

360-385-0656 fax:360-385-3988 info@portofpt.com

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# **Commission Meeting 2nd Monthly Meeting Agenda** Wednesday, April 26, 2023, 5:30 p.m.

Point Hudson Pavilion Building, 355 Hudson Street, Port Townsend, & via Zoom https://zoom.us/ - or call (253) 215-8782 - and use Webinar ID: 862 6904 3651, Password: 911887

| I.<br>II.<br>III. | Call to Order / Pledge of Allegiance Approval of Agenda Public Comments   |  |  |  |  |  |
|-------------------|---|--|--|--|--|--|
| IV.               | Consent Agenda A. Approval of Workshop & Business Meeting Minutes from April 12, 2023   |  |  |  |  |  |
| V.                | First Reading - none  |  |  |  |  |  |
| VI.               | Regular Business E. Qtr. 1, 2023 IDD Levy Project Funding report23-26   |  |  |  |  |  |
| VII.              | Staff Comments  |  |  |  |  |  |
| VIII.             | Commissioner Comments   |  |  |  |  |  |
| IX.               | Next Public Workshop and Regular Business Meeting: Wednesday, May 10, 2023 at the Pavilion Building and via Zoom, with Public Workshop at 9:30 a.m. and Regular Business Meeting at 1:00 p.m. |  |  |  |  |  |
| Χ.                | Executive Session - Executive Session - Pursuant to RCW 42.30.110(1)(g)) to Review the Performance of a Public Employee   |  |  |  |  |  |
| XI.               | Adjournment   |  |  |  |  |  |
| Infor             | mational Items  F. Commission Meeting Schedule  |  |  |  |  |  |

#### PORT COMMISSION WORKSHOP MEETING – Wednesday, April 12, 2023

The Port of Port Townsend Commission met in workshop session at the Point Hudson Pavilion Building, 355 Hudson Street, Port Townsend, and also online via Zoom.

Present: Commissioners Petranek, and Hasse with Commissioner Hanke excused.

Executive Director Eron Berg

Deputy Director Toews Operations Manager Sparks Harbormaster Ferrero

Port Recorder Sanders

Lease and Contracts Administrator Nelson

I. CALL TO ORDER (Rec. 00:00:00)

Commissioner Petranek called the meeting to order at 9:30 a.m.

II. CITY PRESENTATION TACTICAL INFILL HOUSING: BUILDING RESIDENTIAL CAPACITY (Rec. 00:01:20)

Planning and Community Development Director Emma Bolin, City Manager John Mauro, Long Range Planner Helena Smith, and Planning Manager Judy Surber gave a presentation and discussed their handout with excerpts on the Tiny House on Wheels and Employer-Provided Housing sections of the new City code. Changes in regulations would allow Port provided housing for marine trades. Their handout provided definitions for tiny houses on wheels.

Port staff noted that existing leases have tight use language on allowed activities that can occur within the leased premises prioritizing boat building, repair, and marine-related uses. Employer-provided housing is limited to Port employees not leasehold tenants. There was discussion about required connection to utilities, allowances for incremental housing for building your own tiny home, and design standard elements.

At 10:38 a.m., the workshop paused for the purposes of a break. At 10:53 a.m., the workshop resumed.

III. WPPA, GOVERNANCE AND MANAGEMENT GUIDE –CHAPTER 2 ORIGIN & AUTHORITY OF WASHINGTON PORTS AND CHAPTER 8 PLANNING (Rec. 01:05:40)

Commissioner Hasse led a discussion of Chapter 8 Planning, noting particularly communications planning/tools and emergency planning.

Deputy Director Toews reviewed the Port's mission, vision, and strategic planning efforts. There was a distinction between strategic planning processes where there would be public participation versus Commission retreat topics where Staff provides updates on Port projects.

On the Short Farm, there would be a public hearing on amendments to the Comprehensive Scheme of harbor improvements ahead of adoption of annual budget. At the retreat, staff

would outline the proposed process related to the Short farm purchase. Acquiring and managing ag land and resources would be a WPPA Spring Conference roundtable topic.

Regarding Chapter 2, Executive Director Eron Berg spoke about the review of Port history for the 100<sup>th</sup> Anniversary that led to the building of Hood Canal bridge.

IV. ADJOURNMENT (Rec. 01:32:20): The meeting adjourned at 11:20 p.m., there being no further business before the Commission.

| ATTEST:                   |                                |
|---------------------------|--------------------------------|
|                           | Pamela A. Petranek, President  |
| Peter W. Hanke, Secretary |                                |
|                           | Carol L. Hasse, Vice President |

#### PORT COMMISSION REGULAR BUSINESS MEETING – Wednesday, April 12, 2023

The Port of Port Townsend Commission met for a regular business session at the Point Hudson Pavilion Building, 355 Hudson Street, Port Townsend, and also online via Zoom.

Present: Commissioners Hasse and Petranek (in person) with Hanke (excused)

Executive Director Eron Berg Deputy Director Eric Toews

Director of Finance and Administration Abigail Berg Director of Capital Projects & Port Engineer Klontz

Operations Manager Chris Sparks

Attorney Seth Woolsen

Lease and Contracts Administrator Sue Nelson

Port Recorder Sanders

# I. CALL TO ORDER & PLEDGE OF ALLEGIANCE (Rec. 00:00:00)

Commissioner Petranek called the meeting to order at 1:00 p.m.

Unanimous approval to excuse Commissioner Hanke's attendance. (Rec. 00:03:15)

### II. APPROVAL OF AGENDA (Rec. 00:01:09)

The agenda was approved as amended by unanimous consent.

# III. PUBLIC COMMENTS – GENERAL (Rec. 00:01:28)

There were none.

#### IV. CONSENT AGENDA (Rec. 00:03:35)

- A. Approval of Special Meeting & Regular Business Meeting Minutes from March 22, 2023
- B. Approval & Ratification of Warrants
- C. Scheall-Townshend Lease Assignment & Amendment No. 2
- D. U.S. Coast Guard Supplemental Lease Agreement No. 0003
- E. Jochems Property Management Lease Amendment No. 3

#### The Consent Agenda as written approved by unanimous consent.

#### V. SECOND READING (Rec. 00:04:40)

#### A. Updated Organizational Chart

Executive Director Eron Berg provided the staff report according to the Staff memorandum. Minor amendments were made to the chart as noted at the last meeting.

<u>Director of Capital Projects & Port Engineer Klontz</u> displayed the Capital Improvement Program and reviewed projects for which engineering assistance is needed. Staff noted the hired engineer would also assist with meeting the many permitting requirements.

Commissioner questions to which staff responded related to whether IDD funds might support the engineer staffing costs and possibility for an engineering intern.

# There was unanimous approval of the updated organizational chart as submitted.

#### VI. FIRST READING ~ none

## VII. REGULAR BUSINESS (Rec. 00:20:40)

A. February 2023 Year-to-Date Financials

<u>Director of Finance and Administration Abigail Berg</u> led a review of her report as written (project expenditures and capital purchases). Also reviewed were the notes associated with the financial statement which include an explanation of the Department of Commerce grant reimbursements.

Staff responded to Commissioner questions related to specific project expenses versus budget, FEMA projects, the line of credit used as a cash flow bridge until funding is received, the increase in contract services, staff repair of the fork lift, repair work to the fuel dock, appraisal associated with the Short Family farm, and decreases in legal and auditing costs.

## VIII. STAFF COMMENTS (Rec. 00:39:33)

Executive Director Eron Berg reported speaking with Senator Patty Murray last week on the Boat Haven breakwater and waterwalk flood control projects. The prior week, US Representative Kilmer was given a tour of the main Boat Haven breakwater project by Port Staff and Pete Hanke on the *Redhead*. He would present a Port report at the Chamber of Commerce April 18 and would attend the TLab Local 2020 Transportation Conference the same day.

<u>Deputy Director Toews</u> provided an update on the well drilling at San Juan and F Streets with contractor AEG Atlas. The east side of San Juan appears to be clean and a final report is expected to be sent to Ecology by the end of June. The West Boatyard Expansion Stake holder Committee met recently to review and narrow expansion alternatives.

<u>Director of Finance and Administration Abigail Berg</u> reported hiring a Maintenance Tech II position. Still open are the hoist operator I and moorage clerk positions.

<u>Operations Manager Sparks</u> reported the yard, formally known as the "long-term yard" has been rehabilitated and is now open, the regular yard is full, and the shipyard will be full next week. On June 5, the Port is working with DNR on a vessel turn in event.

<u>Director of Capital Projects & Port Engineer</u> Klontz announced the Port will be accepting bids for the second connector taxiway and add an element to improve drainage. A public hearing before the City hearing examiner is set for May 1 on the Coast Guard building after

which the Port expects to have a permit in hand June 1 to begin setting up the foundation and utilities for the new moorage office.

<u>Harbormaster Ferrero</u> has been working on scheduling boats for haul out. There was discussion about the desire to accommodate all the vessels wanting to haul out.

<u>Lease and Contracts Administrator Nelson</u>: April CPI and market rate rent increase letters have been sent. Staff is working on a new Key City Fish lease agreement, as the current lease expired late August of this year.

## IX. COMMISSIONER COMMENTS (Rec. 01:06:15)

<u>Commissioner Hasse</u>: Reported that the Jefferson County MRC is excited about the DNR June 5 event. Kristian Ferrero assisted in setting up a remote operated vehicle with side scan sonar to search for and clean up derelict crab pots. She encouraged all to watch Eron Berg's excellent presentation planned for the Chamber Café from 10-11. Wooden boat insurance coverage is getting hard to access, especially for larger boats.

Commissioner Petranek reported: she will be focused on the fishing fleet for Friday's Our Working Waterfront on KPTZ. The EDC director would be scheduled to attend the next Port Workshop. Port Commissioner representation would be appreciated on the Transit and Broadband board. Chamber of Commerce Business Leader of the Year was awarded to Pete and Kathy Langley. Maritime Heritage Corridor roundtable at NWMC would be held May 4 with Commissioner Hasse and Executive Director Berg. At the last PT Marine Trades Association meeting, there were questions and concerns regarding our lease policy (particularly CPI and market rate adjustments). A future discussion is needed on lease rates.

X. Next Public Workshop & Regular Business Meeting (Rec. 01:23:01)

Wednesday/Thursday, April 19 and 20, 2023 at 10 a.m. Commission Retreat at the Pavilion.

Wednesday, April 26, 2023 at 5:30 Regular Business Meeting at the Pavilion Building & via Zoom.

- XI. EXECUTIVE SESSION: None
- XII. ADJOURNMENT (Rec. 01:23:34): meeting adjourned at 2:25 p.m., there being no further business before the Commission.

| ATTEST:                   |                                |
|---------------------------|--------------------------------|
|                           | Pamela A. Petranek, President  |
| Peter W. Hanke, Secretary |                                |
|                           | Carol L. Hasse, Vice President |



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# **WARRANT APPROVAL**

We, the undersigned, as Commissioners and Auditing Officer of the Port of Port Townsend, in Jefferson County, Washington, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claims is a just, due and unpaid obligation of the Port of Port Townsend, that I am authorized to authenticate and certify to said claim and that these claims, in Warrant No <u>066770</u> generated on April 11th, 2023 in the amount of <u>\$22,214.88 is ratified.</u>

| Signed and Authenticated on this | <b><u>26th</u></b> day of <b><u>April</u></b> , <b>2023</b> . |
|----------------------------------|---|
| For: Accounts Payable            |   |
|                                  |   |
|                                  | Commissioner Pam Petranek                                     |
|                                  | Commissioner Carol Hasse                                      |
|                                  | Commissioner Pete W. Hanke                                    |
|                                  | S. Abigail Berg, Director of Finance And Administration       |

Check Register Journal Posting Date: 4/11/2023 Register Number: CD-000994

Port of Port Townsend (PTA)

| Bank Code: W-WARRANTS PAYABLE |            |          |                   |               |                |                         |                       |                  |
|-------------------------------|------------|----------|-------------------|---------------|----------------|-------------------------|-----------------------|------------------|
| Check Number                  | Check Date | Vendor I | nvoice Number     | Invoice Date  | Invoice Amount | <b>Discount Applied</b> | <b>Payment Amount</b> |                  |
| 0000066770                    | 4/11/2023  | BAN005   | Bank of America   |               |                |                         | Check I               | ntry Number: 001 |
|                               |            | 4        | /5/2023 STATEMENT | 4/11/2023     | 22,214.88      | 0.00                    | 22,214.88             | -                |
|                               |            |          |                   | Report Total: | 22,214.88      | 0.00                    | 22,214.88             |                  |



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# **WARRANT/ELECTRONIC PAYMENT APPROVAL**

We, the undersigned, as Commissioners and Auditing Officer of the Port of Port Townsend, in Jefferson County, Washington, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claims are just, due and unpaid obligations against the Port of Port Townsend, that we are authorized to authenticate and certify to said claim and that payment of these claims, in Warrant No <u>066771</u> through No. <u>066774</u> generated on April 14th, 2023 in the amount of <u>\$6,592.49</u> and Electronic Payment in the amount of <u>\$104,356.27</u>, for a total amount of <u>\$110,948.76</u> is ratified.

Signed and Authenticated on this 26th day of April , 2023.

For: Payroll and Benefits

Commissioner Pam Petranek

Commissioner Carol Hasse

Commissioner Pete W. Hanke

S. Abigail Berg, Director of Finance

And Administration



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# **WARRANT APPROVAL**

We, the undersigned, as Commissioners and Auditing Officer of the Port of Port Townsend, in Jefferson County, Washington, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein, and that the claims is a just, due and unpaid obligation of the Port of Port Townsend, that I am authorized to authenticate and certify to said claim and that these claims, in Warrant No <u>066775</u> through No. <u>066830</u>, are approved for payment in the amount of <u>\$369,616.21</u> on this <u>26th</u> day of <u>April</u>, <u>2023</u>.

For: Accounts Payable

Commissioner Pam Petranek

Commissioner Carol Hasse

Commissioner Pete W. Hanke

S. Abigail Berg, Director of Finance And Administration

Check Register
Journal Posting Date: 4/26/2023
Register Number: CD-000996

Port of Port Townsend (PTA)

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Run Date: 4/20/2023 1:10:18PM

A/P Date: 4/26/2023

Page: 1

User Logon: DLF

**Check Register** 

Journal Posting Date: 4/26/2023 Register Number: CD-000996

Port of Port Townsend (PTA)

|           |               |         |                        | Bank Code: W - WARR | ANTS PAYABLE |                         |                                  |
|-----------|---------------|---------|------------------------|---------------------|--------------|-------------------------|----------------------------------|
|           |               |         | Invoice Number         |                     | voice Amount | <b>Discount Applied</b> | Payment Amount                   |
| 000066797 | 4/26/2023     | KEN010  | Kendrick Equipment     |                     |              |                         | Check Entry Number: 001          |
|           |               | -       | U51126                 | 4/12/2023           | 19,874.70    | 0.00                    | 19,874.70                        |
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| 000066798 | 4/26/2023     | LAN001  | Landau Associates      |                     |              | 2,30                    | Check Entry Number: 001          |
|           |               |         | 0054003                | 4/12/2023           | 35,670.26    | 0,00                    | 35,670,26                        |
| 000066799 | 4/26/2023     | LEM040  | Lemay Mobile Shred     |                     |              |                         | Check Entry Number: 001          |
|           |               |         | 4787907S185            | 4/1/2023            | 14.07        | 0.00                    | 14.07                            |
| 000066800 | 4/26/2023     | LES050  | Les Schwab             |                     |              |                         | Check Entry Number: 001          |
|           |               | ;       | 37900546425            | 4/13/2023           | 396.86       | 0.00                    | 396,86                           |
| 000066801 | 4/26/2023     | LUN060  | Patricia Lund          | 17 10/2020          | 000100       | 0.00                    | Check Entry Number: 001          |
|           |               |         | REFUND                 | 4/13/2023           | 106,66       | 0.00                    | 106.66                           |
| 000066802 | 4/26/2023     | MAS050  | The Master Locksmi     |                     | 100.00       | 0.00                    | Check Entry Number: 001          |
|           | ,, 20, 2020   |         | 2076                   | 3/25/2023           | 1,920.16     | 0.00                    | 1,920.16                         |
| 000066803 | 4/26/2023     | NAT020  | National Fisherman     |                     | 1,320,10     | 0,00                    | Check Entry Number: 001          |
|           | = 0, = 0, = 0 |         | INV201805358           | 4/14/2023           | 2,350.25     | 0.00                    | 2,350.25                         |
| 000066804 | 4/26/2023     | O'RE030 |                        | 4/14/2020           | 2,000,20     | 0.00                    |                                  |
| 00000007  | 7/20/2020     |         | 3939-159708            | 4/11/2023           | 69.80        | 0.00                    | Check Entry Number: 001<br>69.80 |
| 000066805 | 4/26/2023     | OES001  | OESD 114               | 4/11/2023           | 09.00        | 0.00                    |                                  |
| 00000000  | 4/20/2023     |         | 2223001232             | 4/14/2023           | 4 241 20     | 0.00                    | Check Entry Number: 001          |
| 000066806 | 1/05/0000     |         |                        |                     | 4,311.20     | 0,00                    | 4,311.20                         |
| 000000000 | 4/26/2023     | OLY003  | Olympic Springs, Inc   |                     | 400 50       | 2.22                    | Check Entry Number: 001          |
|           |               |         | BH 3/31/23 STMNT       | 3/31/2023           | 109.59       | 0,00                    | 109.59                           |
|           |               | ,       | PH3/31/23 STMNT        | 3/31/2023           | 29.29        | 0.00                    | 29.29                            |
|           |               |         |                        | ( 0000066806 Total: | 138.88       | 0.00                    | 138.88                           |
| 000066807 | 4/26/2023     | PAP020  | Pape Machinery         |                     |              |                         | Check Entry Number: 001          |
|           |               |         | 8944896                | 4/11/2023           | 2,472.35     | 0,00                    | 2,472.35                         |
| 000066808 | 4/26/2023     | PEN060  | Peninsula Pest Cont    | rol, Inc            |              |                         | Check Entry Number: 001          |
|           |               |         | 65418                  | 4/7/2023            | 545.50       | 0.00                    | 545.50                           |
|           |               | (       | 65838                  | 4/12/2023           | 81.83        | 0.00                    | 81.83                            |
|           |               |         | Check                  | 0000066808 Total:   | 627.33       | 0.00                    | 627.33                           |
| 000066809 | 4/26/2023     | PEU030  | Hilary Peurano         |                     |              |                         | Check Entry Number: 001          |
|           |               |         | REFUND 4/17/23         | 4/17/2023           | 222.00       | 0.00                    | 222.00                           |
| 000066810 | 4/26/2023     | PIN010  | Pinnacle Investigation |                     |              |                         | Check Entry Number: 001          |
|           |               |         | B4124                  | 4/16/2023           | 308,00       | 0.00                    | 308.00                           |
|           |               |         | B4126                  | 4/16/2023           | 36.00        | 0.00                    | 36.00                            |
|           |               |         | Check                  | 0000066810 Total:   | 344.00       | 0.00                    | 344.00                           |
| 000066811 | 4/26/2023     | POR005  | Port Townsend Lead     |                     | 071.00       | 0.00                    | Check Entry Number: 001          |
|           |               |         | 112062                 | 4/3/2023            | 2,079.00     | 0,00                    | 2,079.00                         |
| 000066812 | 4/26/2023     | POR050  | Port Townsend Ship     |                     | 4,013,00     | V.00                    | ·                                |
| 120000012 | "F0/F0/F0     |         | 24711                  | wiights<br>4/3/2023 | 24.55        | 0.00                    | Check Entry Number: 001<br>24.55 |
| 000066813 | 4/26/2023     | PRI001  | The Printery           | 7/0/2020            | 24.00        | 0.00                    |                                  |
|           | 712012020     |         | 4/12/23 STATEMENT      | 4/10/0000           | AC 07        | 0.00                    | Check Entry Number: 001          |
| 000066814 | A/26/2002     |         |                        | 4/12/2023<br>County | 46.87        | 0,00                    | 46.87                            |
| JUJUUU 14 | 4/26/2023     | PUD005  | PUD #1 of Jefferson    | •                   | 45.00        | 0.00                    | Check Entry Number: 001          |
|           |               |         | 4/11/2023 STMT         | 4/11/2023           | 45.83        | 0.00                    | 45.83                            |
|           |               |         | 4/11/23 STATEMENTS     | 4/11/2023           | 29,225.67    | 0.00                    | 29,225.67                        |
|           |               | 2       | 4/4/23 STATEMENT       | 4/4/2023            | 19.54        | 0.00                    | 19.54                            |
|           |               |         |                        | 0000066814 Total:   | 29,291.04    | 0.00                    | 29,291.04                        |
| 000066815 | 4/26/2023     | QUI001  | Quill Corporation      |                     |              |                         | Check Entry Number: 001          |
|           |               | 3       | 31600379               | 3/27/2023           | 271.34       | 0,00                    | 271.34                           |

Run Date: 4/20/2023 1:10:18PM

A/P Date: 4/26/2023

**Check Register** 

Journal Posting Date: 4/26/2023 Register Number: CD-000996

Port of Port Townsend (PTA)

|              |            |        |                        | Bank Code: W - WA    | RRANTS PAYABLE        |                         |                         |
|--------------|------------|--------|------------------------|----------------------|-----------------------|-------------------------|-------------------------|
| Check Number | Check Date | Vendor | Invoice Number         | Invoice Date         | <b>Invoice Amount</b> | <b>Discount Applied</b> | Payment Amount          |
|              |            |        | 31603235               | 3/27/2023            | 10,00                 | 0.00                    | 10.00                   |
|              |            |        | 31603917               | 3/27/2023            | 18.54                 | 0,00                    | 18.54                   |
|              |            |        | 31686114               | 3/27/2023            | 12.92                 | 0.00                    | 12.92                   |
|              |            |        | 31703329               | 3/27/2023            | 13.69                 | 0,00                    | 13.69                   |
|              |            |        | 31764928               | 4/4/2023             | 70,57                 | 0.00                    | 70.57                   |
|              |            |        | Check 0                | 000066815 Total:     | 397.06                | 0.00                    | 397.06                  |
| 000066816    | 4/26/2023  | SCH040 | Daniel Scheall         |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | REFUND 4/13/23         | 4/13/2023            | 45.14                 | 0,00                    | 45.14                   |
| 000066817    | 4/26/2023  | SEC010 | Security Services      |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | 128050                 | 4/1/2023             | 202.30                | 0.00                    | 202.30                  |
| 000066818    | 4/26/2023  | SET015 | Seton Construction     |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | 2304-01                | 4/17/2023            | 41,304.69             | 0.00                    | 41,304.69               |
| 000066819    | 4/26/2023  | SHO010 | Shold Excavating Inc   |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | 73745                  | 4/10/2023            | 147.16                | 0.00                    | 147.16                  |
| 000066820    | 4/26/2023  | SOU055 | Sound Publishing, Inc  |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | 8096970                | 3/31/2023            | 90.80                 | 0.00                    | 90.80                   |
| 000066821    | 4/26/2023  | SUN020 | Sunrise Coffee         |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | 20230384               | 3/31/2023            | 49.25                 | 0.00                    | 49.25                   |
| 000066822    | 4/26/2023  | SUN030 | SunCruiser Publishing  | Inc.                 |                       |                         | Check Entry Number: 001 |
|              |            |        | INV-1673               | 4/6/2023             | 950.00                | 0.00                    | 950.00                  |
| 000066823    | 4/26/2023  | SWI050 | Swift Plumbing and He  | ating                |                       |                         | Check Entry Number: 001 |
|              |            |        | 53633                  | 3/28/2023            | 87,28                 | 0,00                    | 87.28                   |
| 000066824    | 4/26/2023  | TAC001 | Tacoma Screw Produc    | ts, Inc              |                       |                         | Check Entry Number: 001 |
|              |            |        | 140074148-00           | 4/5/2023             | 1,052.39              | 0.00                    | 1,052.39                |
| 000066825    | 4/26/2023  | TRU070 | Shelly Truman          |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | REFUND 4/14/23         | 4/14/2023            | 335.81                | 0,00                    | 335.81                  |
| 000066826    | 4/26/2023  | VEN070 | VenTek International   |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | 137291                 | 4/1/2023             | 103.65                | 0.00                    | 103.65                  |
| 000066827    | 4/26/2023  | WA0303 | Dept of Retirement Sys | terns                |                       |                         | Check Entry Number: 001 |
|              |            |        | 1556606                | 4/4/2023             | 25.00                 | 0.00                    | 25.00                   |
| 000066828    | 4/26/2023  | WA1803 | State of Washington    |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | 1ST QTR 2023 LET       | 4/26/2023            | 168,051.85            | 0.00                    | 168,051.85              |
| 000066829    | 4/26/2023  | WAS017 | Marc Horton - Washing  | ton Project Consulta | nts                   |                         | Check Entry Number: 001 |
|              |            |        | 033123-8               | 4/1/2023             | 285.00                | 0.00                    | 285.00                  |
| 000066830    | 4/26/2023  | WES020 | Westside Marine        |                      |                       |                         | Check Entry Number: 001 |
|              |            |        | 123936                 | 4/7/2023             | 44.03                 | 0,00                    | 44.03                   |
|              |            |        |                        | Report Total:        | 369,616,21            | 0.00                    | 369,616,21              |



360-385-0656 fax:360-385-3988 info@portofpt.com

# **ELECTRONIC DEBIT – Kitsap Bank**

We, the undersigned, as Commissioners and Auditing Officer of the Port of Port Townsend, in Jefferson County, Washington, do hereby certify under penalty of perjury that the materials have been furnished, the services rendered or the labor performed as described herein and that the claim is a just, due and unpaid obligation of the Port of Port Townsend, that we are authorized to authenticate and certify said claim, and that the Electronic Debit from the Port Checking Account held at Kitsap Bank is approved for payment in the amount of \$4154.96 is ratified.

Signed and Authenticated on this 26th day of April, 2023.

For: Washington State, Employment Security Department for WA State Paid Family Medical Leave – for **Qtr 1, 2023** in the amount of **\$4,154.96** 

| Commissioner Pam Petranek            |
|--------------------------------------|
| Commissioner Carol Hasse             |
| Commissioner Pete W. Hanke           |
| S. Abigail Berg, Director of Finance |

And Administration

# **Donna Frary**

From:

do\_not\_reply@esd.wa.gov

Sent:

Friday, April 7, 2023 11:47 AM

To:

Donna Frary

Subject:

**Payment Confirmation** 

Thank you for your recent payment to Paid Family & Medical Leave.

Payment Application: Paid Family & Medical Leave Payment Status: Payment completed successfully.

Confirmation Number: 23040773529287

Payment Date: 04/07/2023

Billing Address: Port of Port Townsend

PO Box 1180

Port Townsend, WA 98368

3603795217

Account Number: x5811 Routing Number: 125102906 Account Type: Checking

Payment Amount: 415

Payment Amount: 4154.96 USD Total Amount: 4154.96 USD

DO NOT REPLY DIRECTLY TO THIS EMAIL.



360-385-0656 fax:360-385-3988 info@portofpt.com

# ELECTRONIC DEBIT - Kitsap Bank

We, the undersigned, as Commissioners and Auditing Officer of the Port of Port Townsend, in Jefferson County, Washington, do hereby certify under penalty of perjury that the obligation described below is a just and unpaid obligation of the Port of Port Townsend, and that the Electronic Debit from the Port Checking Account held at Kitsap Bank is approved for payment in the amount of \$32,740.14 is ratified.

<u>Signed and Authenticated</u> on this <u>26th</u> day of <u>April, 2023.</u>

For: Washington State Department of Labor & Industries

1st Quarter Tax Return for January - March, 2023 in the amount of \$32,740.14

Commissioner Pam Petranek

Commissioner Carol Hasse

Commissioner Pete W. Hanke

S. Abigail Berg, Director of Finance And Administration

Page 17 of 29



Submit Date: 4/7/2023 Confirmation Number: 9512033

# **Quarterly Report**

1st Quarter: January 1, 2023 - March 31, 2023

**Due Date**: 5/1/2023

PORT OF PORT TOWNSEND PO BOX 1180

PORT TOWNSEND, WA 98368

WA UBI: 161 000 044

**L&I Account ID**: 061,069-00

Phone Number: 360-385-2355 Ext. 0

Account Manager: CHARLEEN GREGORY 360-902-4685

# **Volunteer Reporting**

Class Code

Nature of Work

**Number Of Volunteers** 

6901-00

Volunteers-Excl Law Enf Offcrs

•

# **Worker Reporting**

| Class Code | Nature of Work                 | Gross Payroll (nearest \$) | Worker Hours (or units) | Rate Per Hour | Amount Owed |
|------------|--------------------------------|----------------------------|-------------------------|---------------|-------------|
| 4201-02    | Port Districts Incl Salesmen   | \$439,059.00               | 11,775                  | 2.6798        | \$31,554.65 |
| 5306-07    | Counties/Tax Dist Adm/Cl Offc  | \$255,358.00               | 4,051                   | 0.2846        | \$1,152.91  |
| 6901-00    | Volunteers-Excl Law Enf Offcrs | \$0.00                     | 310                     | 0.1051        | \$32.58     |
|            |                                |                            | Total of Pre            | emiums \$3    | 2,740.14    |

Grand Total \$32,740.14

# Preparer's Information

Preparer:

DayTime Phone:

Email:

Donna Frary 360-379-5217 donna@portofpt.com

# **Payment Information**

Method of Payment:

Bank routing information:

Bank account information: Bank account Type:

Payment Amount:

Scheduled Payment Date:

eCheck 125102906

XXXXXXXXXXXX5811

BusinessChecking

\$32740.14

4/10/2023



360-385-0656 fax:360-385-3988 info@portofpt.com

www.portofpt.com

| Nama Vassal      | Donortmont | Amount       | December write off                                       |
|------------------|------------|--------------|--|
| Name, Vessel     | Department | Amount       | Reason for write off                                     |
| Craftsman United | Boat Haven | \$25,442.09  |  |
| Property Lease   |            |              | Company filed bankruptcy, write off as bad debt          |
|                  |            |              |  |
| Joseph           | Yard       | 2,208.42     | Vessel went through debt process, public auction, didn't |
| Packwood,        |            |              | sell, vessel was demolished.                             |
| Flying Pig       |            |              |  |
| Steven D'Amelio  | Boat Haven | 4,053.84     | Non-responsive to Port staff. Repeated attempts and      |
| Sarah Elizabeth  |            |              | customer stated could not pay.                           |
| Gregory          | Yard       | 10,366.01    | Vessel went through debt process, public auction, no     |
| Cremarosa, Di    |            |              | bids. The boat was purchased for \$8,500.00. Balance on  |
| Alto Mare        |            |              | account to write off.                                    |
| Gregory          | Boat Haven | 928.37       | Vessel went through debt process, public auction, no     |
| Cremarosa,       |            |              | bids. The boat was purchased for \$8,500.00. Balance on  |
| Di Alto Mare     |            |              | account to write off.                                    |
| Rich Clark,      | Yard       | 26,378.38    | Vessel went through debt process, public auction, no     |
| Ku'Uipo          |            |              | bids. Vessel was demolished.                             |
| Sam Clay-Ehart,  | Herb Beck  | 6,228.71     | Vessel went through debt process, public auction, no     |
| Solidarity       | Marina     |              | bids. Slated for demolition.                             |
|                  |            |              |  |
| Guy Rosinbaum,   | Yard       | 38,840.32    | Vessel went through debt process, public auction, no     |
| Arrow Post       |            |              | bids. Vessel demolished.                                 |
|                  |            |              |  |
| Dan Cummings     | Yard       | 13,569.42    | Company filed bankruptcy, write off as bad debt          |
| PYR              |            |              |  |
|                  | Total      | \$128,015.56 |  |
|                  |            | , ===,===;00 |  |

| Approved on April 26, 2023  |   |
|-----------------------------|---|
| Pam Petranek, President     | S. Abigail Berg, Director of Finance and Administration |
| Carol Hasse, Vice President |   |
| Pete W. Hanke, Secretary    | Eron Berg, Executive Director                           |

# PORT OF PORT TOWNSEND AGENDA COVER SHEET

| MEETING DATE | April 26, 2023                  |                         |                                      |
|--------------|---------------------------------|-------------------------|--------------------------------------|
| AGENDA ITEM  | ⊠ Consent Agenda                |                         |                                      |
| AGENDA TITLE | IV. D. Resolution 79 (Westlund) | 0-23 Authorizing Sale o | of Vessel – Aero (Davis) and Cadenza |
| STAFF LEAD   | Eric Toews, Deputy [            | Director                |                                      |
| REQUESTED    | ☐ Motion                        |                         | ☐ Discussion                         |
| ATTACHMENTS  | A. Resolution 790-2             | 23                      |                                      |

#### **RESOLUTION NO. 790-23**

A RESOLUTION OF THE COMMISSION OF THE PORT OF PORT TOWNSEND AUTHORIZING THE SALE OF VESSELS LOCATED WITHIN THE PORT OF PORT TOWNSEND'S MOORAGE FACILITIES; DECLARING, WHERE TITLE REVERTS TO THE PORT OF PORT TOWNSEND, THAT THE VESSELS NOT NEEDED FOR PORT OF PORT TOWNSEND'S PURPOSES; AND AUTHORIZING THE EXECUTIVE DIRECTOR TO SELL OR OTHERWISE DISPOSE OF THE VESSELS.

**WHEREAS,** the owners of the vessels listed on Exhibit "A" owe the Port of Port Townsend charges. These charges are listed on Exhibit "A" and have not been paid.

WHEREAS, the Port of Port Townsend has followed the procedures in RCW 53.08.320,

**WHEREAS,** the vessels listed on Exhibit "A" are not needed for Port of Port Townsend purposes;

### **NOW THEREFORE BE IT RESOLVED** as follows:

- 1. Pursuant to RCW 53.08.320, the Executive Director or the Executive Director's designee (hereinafter the "Executive Director") is hereby authorized to conduct a public sale of the vessels listed on Exhibit "A." The Executive Director shall sell the vessels to the highest and best bidder for cash. The Executive Director is further authorized, at the Executive Director's discretion, to determine a minimum bid requirement and/or require a letter of credit for the vessels to discourage the future abandonment of the vessels.
- 2. Pursuant to RCW 53.08.090, for those vessels listed on Exhibit "A" where title reverts to the Port of Port Townsend, the vessels are not needed for Port of Port Townsend purposes and therefore declared surplus property.
- 3. Pursuant to RCW 53.08.090, for those vessels listed on Exhibit "A" where title reverts to the Port of Port Townsend, the Executive Director is authorized to sell the vessels or otherwise dispose of the vessels at the Executive Director's discretion.

**ADOPTED** by the Board of Commissioners on the 26th day of April 2023, and duly authenticated in open session by the signature of the Commissioners voting in favor thereof with the seal of the Commission affixed here to.

| ATTEST:                   |                               |
|---------------------------|-------------------------------|
| Peter W. Hanke, Secretary | Pamela A. Petranek, President |
| ·                         |                               |

| Carol L. Hasse, Vice President |  |
|--------------------------------|--|
| APPROVED AS TO FORM:           |  |
|                                |  |
| Port Attorney                  |  |

# EXHIBIT A

| VESSEL NAME | OWNER NAME    | AMOUNT   |
|-------------|---------------|----------|
|             |               | OWING    |
| Aero        | Blake Davis   | 3,744.35 |
| Cadenza     | Sean Westlund | 4,604.48 |
|             |               |          |
|             |               |          |
|             |               |          |

# PORT OF PORT TOWNSEND AGENDA COVER SHEET

| MEETING DATE | April 26, 2023   |
|--------------|--|
| AGENDA ITEM  | $\square$ Consent $\square$ 1 <sup>st</sup> Reading $\square$ 2 <sup>nd</sup> Reading $\boxtimes$ Regular Business $\square$ Informational |
| AGENDA TITLE | VI. A. Quarter 1, 2023 IDD Levy Project Funding Report   |
| STAFF LEAD   | Abigail Berg, Director of Finance and Administration   |
| REQUESTED    | oximes Information $oximes$ Motion/Action $oximes$ Discussion  |
| ATTACHMENTS  | Informational Memorandum IDD Levy Quarter-to-date Report   |

# PORT OF PORT TOWNSEND INFORMATIONAL MEMO

**DATE:** 4/21/2023

**TO:** Port Commission

FROM: Abigail Berg, Director of Finance & Administration

SUBJECT: IDD Levy Financial Report, YTD Qtr. 1, 2023

#### **ISSUE**

Provide a report to the Commission.

#### **BACKGROUND/DISCUSSION**

Per RCW 53.25, port districts are authorized to adopt an Industrial Development District (IDD) levy for the redevelopment of lands in an IDD designated area. The IDD Levy was adopted by the Commission via resolution 698-19 after a vote of the people approved it in the November 2019 election and includes most areas of Jefferson County's three districts.

The purpose of this report is to keep the Commission apprised of the Industrial Development District (IDD) receipts and authorized capital expenditures activity during the term of the levy. It includes the annual budgeted tax receipts and capital project expenses as well as the actual year-to-date tax receipts and capital project expenses since the inception of the levy. In addition, we have included the running total of the estimated remaining levy amount that may be taxed, the annual millage rate, and the reserve fund balance as of the year-to-date reconciliations of authorized IDD funded capital work that was transferred to the general fund.

Monthly IDD-funded capital expenses are paid from the Port's general fund, but the general fund is not reimbursed from the IDD reserve until the quarterly reconciliations are prepared and executed. When the quarter-end reconciliation is created and the transfer (reimbursement) is made to the general fund, those figures are entered into this report and reported to the Commission.

For reference, attached is a copy of the list of projects slated for funding via the IDD Reserve in the 2023 Capital Budget (2023-2027).

### **FISCAL IMPACT**

The largest project planned for use of IDD levy funding this year is the Point Hudson Jetty replacement, in the 2<sup>nd</sup> year of this 2-year phased project, which is 71% of the IDD levy funded 2023 capital budget. Projects worked on this quarter include the reconstruction of the old Coast Guard Building, the BH Stormwater Compliance project, the Herb Beck Marina dredge, and the Northwest Yard Expansion that together totaled \$90,570 for the quarter.

#### **RECOMMENDATION**

NA

# **IDD Tax Levy Activity**

as of end of Quarter 1, 2023

<u>Details:</u> This report provides the current quarter-to-date IDD capital expenses authorized to be funded by the IDD levy. It also includes the IDD levy receipts, quarter-to-date, and fund transfers made one month subsequent to quarter end, to reconcile capital work.

Approved by voters November 5, 2019

First year of collection 2020

Base Year AV 2019 \$5,
Annual maximum millage rate per \$1,000 \$
total estimated IDD Levy (updated Jan. 2022) \$

\$5,988,145,402 \$ 0.45 \$ 16,878,967

Annual millage rate

Total Received since start of levy (a)

Estimated remaining balance to tax

| Ş  | 0.13       |
|----|------------|
| \$ | 797,610    |
| \$ | 16,069,613 |

| \$<br>0.26       |
|------------------|
| \$<br>2,439,350  |
| \$<br>14,435,324 |

| \$<br>0.26       |
|------------------|
| \$<br>5,271,836  |
| \$<br>11,801,035 |

| \$<br>0.26      |
|-----------------|
| \$<br>5,741,828 |
| \$<br>9,166,746 |

|   | 2020 <sup>(b)</sup> |                | 2021          |                | 2022          |              | 2023          |              |
|---|---------------------|----------------|---------------|----------------|---------------|--------------|---------------|--------------|
| Revenues  | annual budget       | total for year | annual budget | total for year | annual budget | ytd actual   | annual budget | ytd actual   |
| Total IDD Revenue (a)                                   | 809,354             | 868,941        | 1,634,289     | 1,674,283      | 2,634,289     | 2,832,486    | 2,634,289     | 469,992      |
|   |                     |                |               |                |               |              |               |              |
| Capital Expenses  |                     |                |               |                |               |              |               |              |
| PH Replacement of North & South Jetties <sup>(c)</sup>  | 590,000             | 194,646        | 300,000       | 191,369        | 2,030,000     | 66,543       | 2,925,000     |              |
| Boat Haven Linear Dock Electrical (55%)                 | 30,050              | 22,899         | -             |                |               |              |               |              |
| Main Stormwater Pump Station Repairs                    | -                   | -              | 100,000       | 53,497         |               |              |               |              |
| Dock Renovations & Piling Replacement (c)               | 80,272              | -              | -             | 8,622          |               |              |               |              |
| Sperry Bldgs. Capital Maintenance                       | -                   | -              | 70,000        | 30,117         | 100,000       | 30,783       | 50,000        |              |
| Work & Boat Yard Electrical Design/Construction (c)     | -                   | -              | 75,000        |                |               |              |               |              |
| Quilcene Dredging Design                                | 25,000              | -              | -             |                |               |              |               |              |
| Reconstruct Old Coast Guard Bldg. (Moorage/Yard office) |                     |                | 15,000        | 4,396          | 191,250       | 215,146      | 150,000       | 60,737       |
| NORTHwest Yard Expansion (25-feet)                      |                     |                |               |                | 250,000       | 66,586       | 104,000       | 754          |
| JCIA Underground Fuel Tank Replacement                  |                     |                |               |                | 100,000       |              | 10,000        |              |
| Port-wide Dock Renovation & Piling Replacement          |                     |                |               |                | 133,191       |              | 150,000       |              |
| 70/75 Ton & 300 Ton Yard Electrical Design              |                     |                |               |                | 30,000        |              |               |              |
| 70/75 Ton & 300 Ton Yard Electrical Infrastructure      |                     |                |               |                | 75,000        |              |               |              |
| BH Stormwater Treatment Compliance Upgrade              |                     |                |               |                | 661,500       | 6,334        | 111,955       | 22,648       |
| Quilcene Restoration Program                            |                     |                |               |                | 100,000       |              |               |              |
| Point Hudson Preservation (incl. roofs)                 |                     |                |               |                | 40,000        |              | 450,000       |              |
| Quilcene Restoration (Herb Beck Dredge) (d)             |                     |                |               |                | 100,000       | 36,474       | 20,000        | 6,431        |
| BH Linear Dock Replacement                              |                     |                |               |                |               |              | 85,000        |              |
| BH Navigation Channel Marina Dredging                   |                     |                |               |                |               |              | 25,000        |              |
| Mats Mats Bay Facilities & Boat Ramp Rehab              |                     |                |               |                |               |              | 30,000        |              |
| total IDD Capital Expenses                              | 725,322             | 217,545        | 560,000       | 288,001        | 3,810,941     | 421,866      | 4,110,955     | 90,570       |
| Unused Current Year Remaining Levy To Date              | 84,032              | 651,396        | 1,074,289     | 1,386,282      | (1,176,652)   | 2,410,620    | (1,476,666)   | 379,422      |
| Ending IDD Reserve Account Balance                      |                     | 651,396        |               | \$ 2,037,679   |               | \$ 4,448,299 |               | \$ 4,827,720 |

# IDD Tax Levy Activity Notes Quarter 1, 2023, page 2

#### Notes:

- (a) "Total Received since start of levy" reports only IDD levy receipts. When compared to the "Total IDD Revenue" line in the Actual column, the actual is higher because it includes other taxes receipted as the result of the adopted levy, i.e. State Timber Tax, etc.
- (b) A budget for IDD Levy funding use was not developed in the original 2020 budget since the election results were not certified until after budget adoption. The voters did pass the IDD Levy referendum and on April 22, 2020, Port staff presented the Commission with a proposed budget for the 2020 IDD Levy capital expenditures. This was later revised several times
- (c) At the June 23, 2021 Commission meeting, an updated CIP budget for 2021 was approved. The Point Hudson Jetty project expense was increased from \$226,700 to \$300,000 due to permitting costs. The Dock Renovation & Piling Replacement project was removed from the 2021 budget, though expenses had already been incurred. The Work & Boat Yard Electrical Design project was increased from \$30,000 to \$75,000 to include Construction.
- (d) When the 2022 capital budget was adopted in November 2021, the Port had yet to identify which capital projects may commence in 2022; this was a placeholder. In 2022, it was confirmed the marina needed dredging and would be funded by the IDD levy.

# Port of Port Townsend Upcoming Commission Meetings Calendar (Tentative Agenda Items)

| Date/Time      |          | Item/Topic  | Location   | Absent |
|----------------|----------|---|------------|--------|
| Wed., May 10   | Workshop | Presentation/update from the Northwest Maritime Center Jake Beattie             | Pav        |        |
| 9:30 am        |          | Discussion with Economic Development Council Director                           |            |        |
|                |          | WPPA, Governance and Management Guide – Chapter 3 Port Administrative Functions |            |        |
| Wed., May 10   | Meeting  | YTD Financial Report  | Pav        |        |
| 1 pm           |          | Contract Update/Lease Brief   |            |        |
|                |          | Authorize Contract with SCJ Alliance for Boatyard Expansion                     |            |        |
|                |          | Recognition of 5 years for Conner Cunningham                                    |            |        |
|                |          | Surplus List Approval   |            |        |
| May 17-19      |          | WPPA Spring Meeting   | Davenport  | CH     |
| Thurs., May 25 | Meeting  | Intergovernmental Collaborative Group   | Pav        | CH     |
| 5 pm           |          |   |            |        |
| Wed., May 24   | Meeting  | IDD Quarter 1 Report  | Pav        | CH     |
| 5:30 pm        |          | Capital Projects Quarterly Update   |            |        |
| June 7-9       | Meeting  | WPPA Finance Seminar  | Alderbrook |        |
| Wed., June 14  | Workshop | WPPA, Governance and Management Guide – Chapter 4 Budgeting, Finance &          | Pav.       |        |
| 9:30 am        |          | Compliance  |            |        |
| Wed., June 14  | Meeting  | YTD Financial Report  | Pav.       |        |
| 1 pm           |          | Contract Update/Lease Brief   |            |        |
| Wed., June 28  | Meeting  | Capital Plan for 2024 with new & changed projects                               | Pav        |        |
| 5:30 pm        |          | Award of Construction Contract for Taxiway A3                                   |            |        |
| Wed., July 12  | Workshop | WPPA, Governance and Management Guide – Chapter 5 Port Operations               | Pav.       |        |
| 9:30 am        |          |   |            |        |
| Wed., July 12  | Meeting  | YTD Financial Report  | Pav.       |        |
| 1 pm           |          | Budget Schedule and Process   |            |        |
|                |          | Contract Update/Lease Brief   |            |        |
| July 24-26     |          | WPPA Commissioners' Seminar   | Alderbrook |        |
| Wed., July 26  | Meeting  | CANCELLED   |            |        |
| Wed., Aug. 9   | Workshop | WPPA, Governance and Management Guide – Chapter 5 Port Operations (continued)   | Pav        |        |
| 9:30 am        |          | VTD 5''''   |            |        |
| Wed., Aug. 9   | Meeting  | YTD Financial 2 Report  | Pav        |        |
| 1 pm           |          | IDD Quarter 2 Report  |            |        |

# Port of Port Townsend Upcoming Commission Meetings Calendar (Tentative Agenda Items)

|                           |          | Capital Projects Quarter 2 Update   |            |
|---------------------------|----------|---|------------|
| Wed., Aug 23              | Meeting  | CANCELLED   |            |
| Wed., Sept. 13<br>9:30 am | Workshop | WPPA, Governance and Management Guide – Chapter 6 Economic Development 2024 preliminary recommendations for regular property tax levy and IDD tax levy with Jefferson County                            | Pav        |
| Wed., Sept. 13<br>1 pm    | Meeting  | YTD Financial Report Contract Update/Lease Brief  | Pav        |
| Thur., Sept. 21<br>5 pm   | Meeting  | Intergovernmental Collaborative Group   | Pav        |
| Wed., Sept. 27<br>5:30 pm | Meeting  | 1 <sup>st</sup> Draft 2023 Budget with CIP and Proposed Rates   | Pav        |
| Wed., Oct. 11<br>9:30 am  | Workshop | WPPA, Governance and Management Guide – Chapter 7 Property Restoration and Reuse  | Pav        |
| Wed., Oct. 11<br>1 pm     | Meeting  | 2 <sup>nd</sup> Draft of 2024 Budget with CIP and Proposed Rates<br>YTD Financial Report<br>Contract Update/Lease Brief   | Pav        |
| Wed., Oct. 25<br>5:30 pm  | Meeting  | Public Hearing Draft 2024 Operating & Capital Budget, Property Tax Levy and IDD tax levy Draft 2024 Rates   | Pav        |
| Oct. 26-27                |          | WPPA Commissioners' Seminar   | Campbell's |
| Wed., Nov. 8<br>9:30 am   | Workshop | WPPA, Governance and Management Guide – Chapter 9 Port Purchasing and Contracting   | Pav        |
| Wed., Nov. 8<br>1 pm      | Meeting  | 2 <sup>nd</sup> Reading/Public Hearing Draft 2024 Operating and Capital Budget, rates, property tax levy and IDD tax levy (and associated resolutions) YTD Financial Report Contract Update/Lease Brief | Pav        |
| Wed., Nov. 16<br>5 pm     | Meeting  | Intergovernmental Collaborative Group   | Pav        |
| Tues., Nov. 21<br>1 pm    | Meeting  |   | Pav        |
| Dec. 6-8                  |          | WPPA Annual Meeting   | Pav        |
| Dec. 13<br>9:30 am        | Workshop | WPPA, Governance and Management Guide – Chapter 10 Transparency and Ethics  | Pav        |

# Port of Port Townsend Upcoming Commission Meetings Calendar (Tentative Agenda Items)

| Dec. 13 | Meeting | Contract Update/Lease Brief | Pav |  |
|---------|---------|-----------------------------|-----|--|
| 1 pm    |         |                             |     |  |